

**State of Nevada  
Department of Business and Industry  
Nevada Consumer Affairs**

**QUARTERLY MEMBERSHIP REPORT  
HEALTH CLUBS**

**PURSUANT TO NRS 598.946(4), A HEALTH CLUB IS REQUIRED TO REPORT TO NEVADA CONSUMER AFFAIRS ON A QUARTERLY BASIS THE SIZE OF ITS MEMBERSHIP AND SHALL, ON THE BASIS OF ANY CHANGE IN THE SIZE OF THAT MEMBERSHIP, ADJUST ACCORDINGLY THE AMOUNT OF THE SECURITY DEPOSITED WITH NEVADA CONSUMER AFFAIRS.**

\_\_\_\_\_ (REGISTRANT'S NAME) HAS \_\_\_\_\_ (NUMBER)

**MEMBERS AS OF: (Please select the appropriate checkbox below)**

JANUARY 1, 20\_\_\_\_

APRIL 1, 20\_\_\_\_

JULY 1, 20\_\_\_\_

OCTOBER 1, 20\_\_\_\_

Please submit your quarterly report *within 15 days following the end of each quarter* (i.e., January 15, April 15, July 15, October 15.)

**THE AMOUNT OF SECURITY REQUIRED BASED UPON THE NUMBER OF MEMBERS IS: (Please select the appropriate checkbox below)**

Pursuant to NRS 598.946, the amount of the security to be deposited must be:

- (a) Ten thousand dollars, if the health club has less than 400 members;
- (b) Fifteen thousand dollars, if the health club has 400 members or more but less than 800 members;
- (c) Twenty thousand dollars, if the health club has 800 members or more but less than 1,200 members;
- (d) Twenty-five thousand dollars, if the health club has 1,200 members or more but less than 1,500 members;
- (e) Thirty-five thousand dollars, if the health club has 1,500 members or more but less than 4,000 members;
- (f) Fifty thousand dollars, if the health club has 4,000 members or more but less than 25,000 members; and
- (g) Two hundred and fifty thousand dollars, if the health club has 25,000 or more members.

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**MAIL FORMS TO:** Nevada Consumer Affairs, 2300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 - Telephone (702) 486-2750 - Fax (702) 486-2758  
Carson City: 1830 College Parkway, Suite 100, Carson City, Nevada 89706 - Telephone (775) 684-1910 - Fax (775) 684-2998  
[www.consumeraffairs.nv.gov](http://www.consumeraffairs.nv.gov) - Email: [register@business.nv.gov](mailto:register@business.nv.gov) - Toll Free (844) 594-7275

If a health club conducts any pre-sale of the use of facilities or other services, the amount of the security required by this section is \$100,000 unless a greater amount is required pursuant to paragraph (g) of subsection 2. Does the health club conduct pre-sales: **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**THE AMOUNT OF SECURITY CURRENTLY ON FILE WITH NEVADA CONSUMER AFFAIRS IS:**

**\$** \_\_\_\_\_

**IF THE AMOUNT OF SECURITY REQUIRED HAS INCREASED DUE TO AN INCREASE IN THE NUMBER OF MEMBERS, SUBMIT THE ADDITIONAL SECURITY ALONG WITH THIS FORM**

**CERTIFICATE**

I, \_\_\_\_\_ (print name) certify that I have read the foregoing Quarterly Report and the statements contained therein are true and correct. I am executing this statement with the knowledge that misrepresentation may be deemed sufficient cause for denial or revocation of a registration. I am authorized to sign this Quarterly Membership Report on behalf of \_\_\_\_\_ (print applicant's name).

Name of Applicant: \_\_\_\_\_

By: \_\_\_\_\_  
(Authorized Signatory) / (Owner)

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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